

## Message Text

UNCLASSIFIED

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66

ACTION PM-03

INFO OCT-01 IO-10 ISO-00 /014 W  
----- 126128

R 302005Z MAY 75  
FM USMISSION USUN NY  
TO SECSTATE WASHDC 539  
INFO SECDEF WASHDC

UNCLAS USUN 1831

DEPT. FOR HERBERT HAGERTY (PMA/ISO)

JCS, WASHDC FOR J4  
HQDA, WASHDC FFOR DALO-ILE

E.O. 11652: N/A  
TAGS: AFIN CFED  
SUBJ: UN REQUEST FOR PURCHASE INFORMATION

1. UNFDAC/AFGHANISTAN (UNITED NATIONS FUND FOR DRUG ABUSE CONTROL) IS PLANNING FOR PHASE TWO OF ITS DRUG CONTROL PROGRAM IN AFGHANISTAN. IT APPEARS THAT UNFDAC MAY DESIRE TO PURCHASE SOME OR ALL OF THE MILITARY ITEMS INDICATED ON THE LIST AT THE END OF THIS MESSAGE FROM US. DEPARTMENT OF DEFENSE. CONSEQUENTLY, UNFDAC HAS REQUESTED PURCHASE INFORMATION THROUGH UN HEADQUARTERS.

2. IN ORDER TO FACILITATE UNFDAC PLANNING, COULD YOU PLEASE OBTAIN COST AND AVAILABILITY DATA FROM DEPARTMENT OF DEFENSE ON THE ITEMS LISTED BELOW? SUBJECT TO DOD CONCURRENCE, WE SUGGEST THAT ANY UN REQUESTS FOR US EQUIPMENT TO SUPPORT THIS PROJECT BE HANDLED AS FOREIGN MILITARY SALES. WE FURTHER REQUEST THAT MANUALS OR OTHER APPROPRIATE DOCUMENTS DESCRIBING THE EQUIPMENT BE FURNISHED THIS OFFICE FOR FORWARDING TO THE UNITED NATIONS.

PAKA, WET WEATHER

PARKA, COULD WEATHER

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RAINCOAT, MAN'S

PONCHO

GLOVES, LEATHER

BOOTS, COMBAT

BOOTS, EXTREME COLD WEATHER

TENT, GENERAL PURPOSE, 6-MAN

SLEEPING BAG W/CASE

BED, FOLDING TYPE, METALLIC

CUP, WATER, CANTEEN

CANTEEN, WATER

COVER, WATER, CANTEEN

PAN, MESS KIT

KNIFE, FIELD MESS

FORK, FIELD MESS

SPOON, FIELD MESS

HEATER, SPACE, PORTABLE, KEROSENE

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 30 MAY 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1975USUNN01831  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D750190-0675  
**From:** USUN NEW YORK  
**Handling Restrictions:** n/a  
**Image Path:**  
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**Legacy Key:** link1975/newtext/t1975053/aaaaacmo.tel  
**Line Count:** 91  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION PM  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
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**Page Count:** 2  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** SmithRJ  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 03 DEC 2003  
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**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** UN REQUEST FOR PURCHASE INFORMATION  
**TAGS:** AFIN, CFED  
**To:** STATE  
**Type:** TE  
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